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Wade C. Patterson

10/035,370

10/23/2001

PTO/5B/82 (10-00)
Approved for use through 10/31/2002. OAB 0651-0036
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Application Number

**Application Date** 

| ATTORNEY OR   | Lega IABilled ILIAGUMI         |                              |  |  |  |
|---|--------------------------------|------------------------------|--|--|--|
| ATTORNEY OR AUTHORIZATION OF AGENT  | Group Art Unit                 | 2681                         |  |  |  |
| AUTHORIZATION OF AUENT  | Examiner Name                  | Vivian C. Chin               |  |  |  |
| (   | Attorney Docket Number         | 8218                         |  |  |  |
|   |                                |                              |  |  |  |
| I hereby revoke all previous powers of attorney or authorizations of agent given in the above-<br>identified application: |                                |                              |  |  |  |
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| I am the:   |                                |                              |  |  |  |
| Applicant/Inventor.   |                                |                              |  |  |  |
|   |                                |                              |  |  |  |
| Certificate under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96)  |                                |                              |  |  |  |

Silvio Marti, Vice President Engineering and R&D, The Chicago Faucet Company Name Signature Date 8-04 NOTE: Signatures of all the inventors or assigness of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below

SIGNATURE of Applicant or Assignee of Record

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| STATEMENT UNDER 37 CFR 3.73(b)  |   |   |  |  |  |  |
|---|---|---|--|--|--|--|
| Applicant/Patent Owner: The Chicago Faucet Company  |   |   |  |  |  |  |
|   |   |   |  |  |  |  |
| Applic  |   | d/Issue Date: 10/23/2001  |  |  |  |  |
| Entitle   | d: SYSTEM AND METHOD FOR WIRELESS DATA EXC  | HANGE BETWEEN AN APPLIANCE AND A HANDHELD   |  |  |  |  |
| DEVIC   |   |   |  |  |  |  |
|   | (Name of Assignee) (Type of Assignee, e.g., corporation, permanship, university, government agency, chc.)   |   |  |  |  |  |
| states i  | that it is:   |   |  |  |  |  |
| 1.  | the assignee of the entire right, title, and interest of  |   |  |  |  |  |
| 2.  | an assignee of less than the entire right, title and in   |   |  |  |  |  |
|   | The extent (by percentage) of its ownership interest  | nt is%  |  |  |  |  |
| in the patent application/patent identified above by virtue of either.  A.   An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Real, Frame, or for which a copy thereof is attached.  |   |   |  |  |  |  |
| OR  |   | 2 20 Jahren as she summer and man as shown bullous  |  |  |  |  |
| ₽. ⊠  | A chain of title from the inventor(s), of the patent application/p  | atent taentified above, to the current autignee is shown below.   |  |  |  |  |
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| (No<br>Suf<br>rec   | OTE: A separate copy (i.e., the original assignment docum<br>bmitted to Assignment Division in accordance with 37 CFF<br>pords of the USPTO, <u>See</u> MPEP 302.8] | nent or a true copy of the original document) must be<br>R Part 3, if the assignment is to be recorded in the |  |  |  |  |
| The un  | dersigned (whose title is supplied below) is authorized to act or   | behalf of the assigned  |  |  |  |  |
|   | 3-8-04<br>Date  |   |  |  |  |  |
|   | Date  | Signature   |  |  |  |  |
|   |   | Silvìo Marti  |  |  |  |  |
|   |   | Typed or printed name   |  |  |  |  |
|   |   | Vice President Engineering and R&D, The Chicago Faucet Company  |  |  |  |  |
|   |   | The ornor of the orn  |  |  |  |  |
|   |   | Title   |  |  |  |  |
| This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTC to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completes application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 2231301460. DO NOT SEND PÉES OR COMPLETED FORMS TO THIS ADDRESS. SENS. TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |   |   |  |  |  |  |
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PATEN'I

## ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned do hereby:

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such inventions and/or improvements to the Assignee;

AUTHORIZE AND REQUEST Synpase, Inc.'s attorney, David L. Berdan of Lanier Ford Shaver and Payne. P.C., located in Huntsville, Alabama, to insert, where indicated above, the serial number and filing date of the Provisional Patent Application when known;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all non-provisional, divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such inventions and/or improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such inventions and/or improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for vesting title to such inventions and/or improvements in the Assignee, and for securing, maintaining and enforcing proper patent protection for such inventions and/or improvements;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors. assigns and nominees of the Assignee.

| Signature | Wode                       | C. Patt                                    |  | Date                             | 10-23-01                                      |
|-----------|----------------------------|--|--|----------------------------------|---|
|           | Wade C. P                  | atterson                                   |  |                                  |   |
|           | OF ALABAMA<br>Y OF MADISON |  |  |                                  |   |
| I         | BEFORE ME, the u           | undersigned authority<br>n, known to me to | y, on this 25 day<br>be the person whose | of October name is subscribed to | 2001, personally the foregoing instrument and |
| icknowle  | dged to me that he         | executed the same of                       | f his own free will for                  | the purposes and consider        | deration therein expressed.  J. Babcak.       |
|           |                            |  |  | Notary Public                    |   |
|           |                            |  |  |                                  |   |

PATENT

| Signature:   | Thomas J. Water   | Date: 10-23-01                                   |
|--------------|---|--|
|              | Thomas J. Waison  |  |
| STATE OF A   | LABAMA  |  |
| COUNTY OF    | MADISON   |  |
| DEE          | ORE ME, the undersigned authority, on this 3310 day of                                    | of October 2006, personally                      |
| anneated Ino | omas J. Watson, known to me to be the person whose in the same of his own free will for t | he purposes and consideration therein expressed. |
| Ü            | <i>t</i>  | Vendy J. Babcock                                 |
|              | •   | Notary Public                                    |